

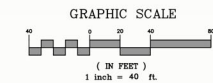
LOCATION MAP
SCALE: 1"=100'

- NOTES**
- THIS SURVEY HAS BEEN PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-300b-1 THROUGH 20-300b-20 AND THE "STANDARDS AND SUGGESTED METHODS AND PROCEDURES FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON AUGUST 29, 2018. IT IS A PROPERTY SURVEY BASED ON A RESURVEY CONFORMING TO HORIZONTAL ACCURACY CLASS A-2 AND IS INTENDED TO DEPICT THE BOUNDARY OF THE PARCEL IN RELATION TO EXISTING MONUMENTATION AND IMPROVEMENTS.
 - NORTH ARROW AND BEARINGS ARE BASED UPON REFERENCE MAP 3B.
 - REFERENCE IS HEREBY MADE TO THE FOLLOWING MAPS:
 - "SUBDIVISION MAP OF PROPERTY OF MARSHALL ASSOCIATES, INC. WILDALE ROAD, CHESHIRE, CT. SCALE: 1"=40', DATED: MARCH 1986, PREPARED BY: KRAETZ & JONES, MAP #2444, C.L.R.
 - "BOUNDARY SURVEY, MANSON YOUTH INSTITUTION, STATE OF CONNECTICUT, SCALE: 1"=50', DATED: JAN. 2009, PREPARED BY: PURCELL ASSOCIATES, MAPS #4178, #4180 & #4182, C.L.R.
 - "PROPERTY/TOPOGRAPHIC SURVEY, CHESHIRE COMMUNITY FOOD PANTRY, SANDBANK ROAD, CHESHIRE, CONNECTICUT", SCALE: 1"=20', DATED: AUGUST 4, 2014, REVISED: 9/22/14, PREPARED BY: WILKIN & MACBROOM, INC. MAP #4493, C.L.R.
 - PARCEL IS SUBJECT TO THE FOLLOWING:
 - LEASE BY AND BETWEEN THE STATE OF CONNECTICUT AND THE TOWN OF CHESHIRE, DATED: JULY 23, 1982 AND RECORDED IN VOLUME 422 AT PAGE 143, C.L.R.
 - LEASE BY AND BETWEEN THE STATE OF CONNECTICUT AND THE TOWN OF CHESHIRE, DATED: MAY 14, 2003 AND RECORDED IN VOLUME 1775 AT PAGE 238, C.L.R.
 - TOTAL AREA = 211,040 S.F. / 4.845 ACRES

TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

MICHAEL F. MANSFIELD L.S. #70120

MAP IS NOT VALID WITHOUT A LIVE SIGNATURE AND EMBOSSED SEAL.



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|------|--------|----------|-----------------|-------|----------|-------|-------------------|---------|-------------|
| DATE | 4/2/24 | REVISION | ADDITIONAL AREA | SCALE | 1" = 40' | DATE | NOVEMBER 20, 2023 | JOB | 14246.00008 |
| DATE | | REVISION | | FIELD | JG/JPS | DRAWN | JMS | CHECKED | MMF |
| DATE | | REVISION | | DATE | | DATE | | SHEET | 1 OF 1 |

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PROPERTY SURVEY

PREPARED FOR
CHESHIRE BOARD OF EDUCATION
CHESHIRE BUS DEPOT
157 SANDBANK ROAD
CHESHIRE, CONNECTICUT

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